

The Falls Village Congregational Church
September 18, 2022 10 a.m.
14th Sunday after Pentecost
The Reverend Terrence Ryan, Worship Leader

Welcome and Announcements

Ring of the Bell

Prelude - Chorale – M. Larkin

THE CHURCH GATHERS TO PRAISE

Call to Worship –

Be gracious to us, O God, and bless us

And make your face to shine upon us, that your way may be done on earth.

Let all the peoples praise you. Let the nations be glad and sing for joy.

For you judge the people with equity, and guide the nations upon the earth.

Come, let us worship God.

Prayer for God’s Presence (Unison)

O God, be present as we worship. By your spirit tell us what we need to hear, be bold to show us what we ought to do, and empower us to obey Jesus Christ, our Lord and Savior. Amen.

Opening Hymn #259 “Spirit of the Living God”

Prayer of Confession (Unison)

God of the lost and found: Your people have a long history of getting lost. We lose ourselves in our resources and our time. We lose ourselves in our priorities and misguided values. We think we know the way, but the way of the cross is heavy and we would rather travel lightly, free from the burden of discipleship. Forgive us, Lord, and help us follow the Savior in the way of your love and mercy, and guide our living until we are home. Amen.

Silent Confession

Assurance of Pardon

Responsive Reading – Psalm 139:1-12 pg.765

Gloria Patri #35 in hymnal

Passing of the Peace of Christ

The peace of Christ be with you

And also with you.

Let us pass the peace of Christ.

TO HEAR GOD’S WORD

Scripture: Jeremiah 8:18 through 9:1

I Timothy 2:1-7

Reverend Terry Ryan

Prayer

Sermon: “The Godliness of Redemption”

The Rev. Terry Ryan

TO RESPOND IN FAITH

Musical Offering - Think on These Things – M. Patterson

Pastoral Prayer

The Lord’s Prayer

THE CHURCH DISPERSES TO SERVE

Hymn #630 “We Shall Overcome”

Benediction

Benediction Response

God Be With You Til We Meet Again

You are invited to place your offerings as you leave in the plate at either entrance to the church.

Spirit of the Living God

Spir - it of the liv - ing God, fall a-fresh on me.

Spir - it of the liv - ing God, fall a-fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall a-fresh on me.

Psalm 139:1-12

RESPONSE

Psalm 139:23
Martin Luther; adapt. Carlton R. Young

Search me, O God, and know my heart.

R

- 1 O God, you have searched me and known me.
- 2 **You know when I sit down and when I rise up;
you discern my thoughts from far away.**
- 3 You search out my path and my lying down,
and are acquainted with all my ways.
- 4 **Even before a word is on my tongue,
you know it completely.**
- 5 You hem me in, behind and before,
and lay your hand upon me.
- 6 **Such knowledge is too wonderful for me;
it is so high that I cannot attain it. R**
- 7 Where can I go from your spirit?
Or where can I flee from your presence?
- 8 **If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.**
- 9 If I take the wings of the morning
and settle at the farthest limits of the sea,
10 **even there your hand shall lead me,
and your right hand shall hold me fast.**
- 11 If I say, "Surely the darkness shall cover me,
and the light around me become night,"
12 **even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you. R**

Scripture Lessons for September 18, 2022

Jeremiah 8:18-9:1

The Prophet Mourns for the People

¹⁸ My grief is beyond healing,^[a]
my heart is sick within me.

¹⁹ Hark, the cry of the daughter of my people
from the length and breadth of the land:

“Is the LORD not in Zion?
Is her King not in her?”

“Why have they provoked me to anger with their graven
images,
and with their foreign idols?”

²⁰ “The harvest is past, the summer is ended,
and we are not saved.”

²¹ For the wound of the daughter of my people is my heart
wounded,
I mourn, and dismay has taken hold on me.

²² Is there no balm in Gilead?
Is there no physician there?

Why then has the health of the daughter of my people
not been restored?

9 ^[b] O that my head were waters,
and my eyes a fountain of tears,
that I might weep day and night
for the slain of the daughter of my people!

I Timothy 2:1-7

Instructions concerning Prayer

2 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, ² for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. ³ This is good, and it is acceptable in the sight of God our Savior, ⁴ who desires all men to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, the testimony to which was borne at the proper time. ⁷ For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

We Shall Overcome

630

1. We shall o - ver - come, we shall o - ver - come,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

we shall o - ver - come some - day! Oh, deep in my

The second system continues the melody. It features a triplet of eighth notes (G4, A4, B4) in the treble staff. The bass staff continues with accompaniment, including a triplet of eighth notes (G3, A3, B3).

heart I do be - lieve we shall o - ver - come some - day!

The third system concludes the piece. The treble staff ends with a quarter note G4. The bass staff ends with a double bar line and repeat sign.

2. The Lord will see us through.
3. We'll walk hand in hand.
4. We are not afraid (today).

5. The truth shall make us free.
6. We shall live in peace.